

# CHURCH LIFE Profile

## **Dalby Baptist Church**

This dynamic report contains your survey results. It celebrates your strengths, helps you build vision and direction, and move forward together into the future.

## LISTEN TO EVERY

You will hear the responses from all your attenders summarised clearly in one report

#### Your Profile results are based on: Attender Surveys (aged 15+): 96 forms Church Code: BA303800

### SEE EMERGING trends

You will see how your church has progressed grown or changed in trends over time

## UNDERSTAND THE BIG

You will know how your church ranks next to others in clear comparisons and benchmakers

### Dear local church,

#### This Church Life Profile contains your church's unique results from your participation in the 2022 National Church Life Survey.

We provide this profile to you, along with supporting resources, to help you strengthen the vitality of your church, grow an owned vision and plan for the future. This profile is part of a Church Life Pack of resources, including the Church Life Survey Workbook, to help you and your church make best use of your results.

Our hope and prayer is that these resources will help, encourage and equip your church in it's mission and ministry.



#### **Profile Contents**

	Summary Profile	
	A summary of results about the people of this church, what they value and prioritise, how they relate to God, each other, and the vider community, as well as vision, innovation and leadership culture.	
	Detailed Review Part 1: People of this Church	
1	Attenders' demographics, patterns of attendance and involvement in church life.	
	Detailed Review Part 2: Qualities of Church Health	
/	A detailed look at each of the nine core qualities that shape church health and vitality.	
	Baptist Churches NSW & ACT	
	Responses to questions commissioned by your denomination.	



#### Weighing up Your Survey Results

It is always important to consider who participated in the survey and in what context. Compare the number of people surveyed (shown at the bottom of each results page) with the total number in the church. Consider what else was happening in the life of the church at the time of the survey and whether/how it might have influenced their responses.

#### **Dalby Baptist Church in:**

2022 - 96 forms 2016 - 150 forms 2011 - 77 forms 2006 - 120 forms

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### Dashboard **Dalby Baptist Church** 96 adult attender forms

		Average age (years)	46
		Female	53%
	The Deeple of this Church	University degree	30%
	The People of this Church	Non-English speaking background	0%
		New arrivals in last 5 years	27%
		Young people aged 15 to 19	7%
		Value: Sermons, preaching or Bible teaching	54%
		Value: Ministry to children or youth	39%
	What We Value and Prioritise	Prioritise: Spiritual growth (e.g. direction)	47%
		Prioritise: Building a sense of community	37%
		Experienced much growth in faith in past 12 months	33%
		Private devotions at least weekly	79%
	How We Relate to God	Agree faith in God is an important part of who I am	97%
	Worship services always/usually challenge m take action		56%
		Strong sense of belonging	79%
		Found it easy to make friends	67%
	How We Relate to Each Other	Involved in group activities at church	60%
		Satisfied with activities for children under 12 years	90%
		Helped others in 3 or more informal ways in last year	56%
	How We Relate to	Involved in local church service, justice or welfare activities	29%
	Community	Part of community groups not connected to local	52%
		church	
		Feel at ease sharing faith with others	75%
			11
		Aware of and strongly committed to church's vision	29%
		Agree this church is ready to try something new	39%
	Our Vision and Leadership	Attenders who perform at least one leadership or ministry role here	57%
		Leaders encourage use of gifts & skills to a great	20%

extent

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Summary Profile

### **People of This Church**

This Summary Profile contains a snapshot of your church's unique results from the 2021 National Church Life Survey. This profile is based on 96 responses from attenders aged 15+ .

Supporting resources available at ncls.org.au may also help you to make best use of your results, to strengthen the vitality of your church, grow an owned vision and plan for the future.



## \*\*\*\*\*\*\*\*\*

#### Gender

**53%** are female

#### 47% are male

N.B. The percent for those who chose 'other' will be included in denominational and national reports. Figures have been rounded to 100%.

#### **Marital status**

78% are currently married

#### Ethnicity

- 98% are born in Australia
  - **2%** are born overseas
  - 2% are migrants to Australia
  - 1% speak a language other than English at home

#### Employment

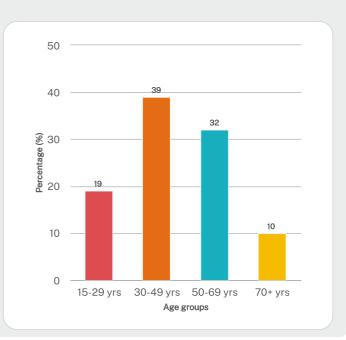
- **39%** are employed full-time (30 hours plus)
- 11% are retired

#### Education

- **30%** have a university degree
- **39%** have a trade certificate, diploma or associate diploma

### Age and Intergenerational Ministry

- 46 is the average age of all attenders
- **90%** are satisfied with what is offered for children aged under 12 years
- **78%** are satisfied with what is offered for youth aged 12 to 18
- **93%** agree that people of all ages are encouraged to get involved at this local church

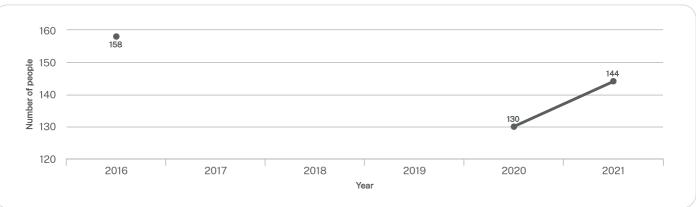


### **Church Attendance and Background**



Attendance **Patterns** 

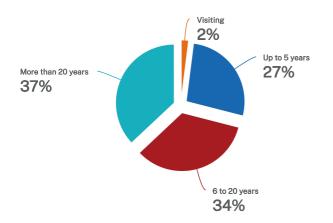
#### **Estimated attendance**



Source: Dalby Baptist Church, NCLS 2016, 2017, 2018, 2019, 2020, 2021

Attendance at this local church (including online)

- 97% are frequent attenders (monthly or more)
- 81% attend weekly or more
- **71%** have attended this church for more than five years





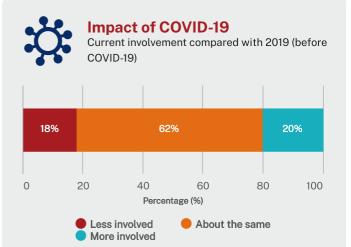
of attenders here are new arrivals to this local church in 27% the past 5 years

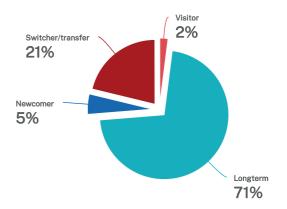
#### Attendance elsewhere (in person and online)<sup>+</sup>

- 78% do not attend any other church
- 9% attend elsewhere, in person

14% attend elsewhere, via online services

\*Note attenders could choose more than one option





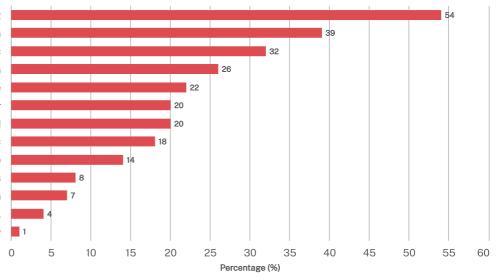
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### What People Value and Prioritise



#### What People Value about this Church

Sermons, preaching or teaching Ministry to children or youth Contemporary style of worship or music Sharing in Holy Communion Small groups: prayer, discussion, Bible Praying for one another Practical care in times of need Traditional style of worship or music Social activities or meeting new people Wider community care/justice emphasis Reaching those who do not attend church Presence of a church school or pre-school Openness to social or cultural diversity





Spiritual growth (e.g. direction) Sense of community Worship services that are nurturing Ensuring new people are included Encouraging people's gifts Encouragement to share faith and invite Ministry to children and youth Encouraging new approaches Clear vision for the church Supporting social action and aid Growing into a larger local church Don't know

Starting a new church or mission venture

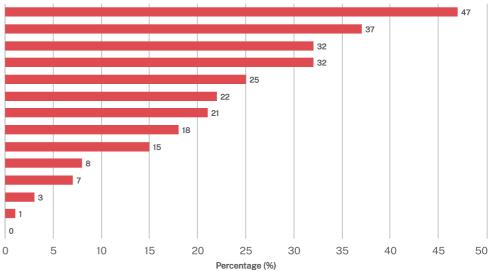
Over the next 12 months most attenders would like priority given to 'Spiritual growth (e.g. direction)' and 'Building a sense of community'.

Church Life Profile © 2022, NCLS Research

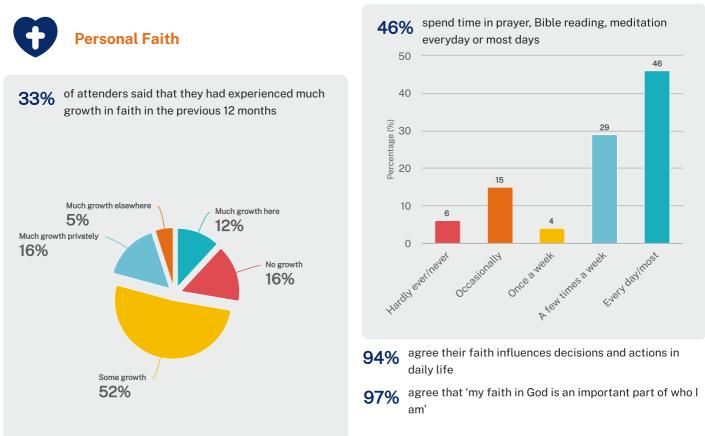
hcls.org.au

Attenders of this local church most value 'Sermons, preaching or

Bible teaching' and 'Ministry to children or youth'.

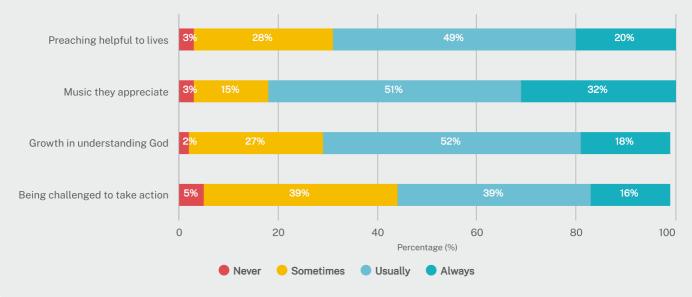


### How People Relate to God



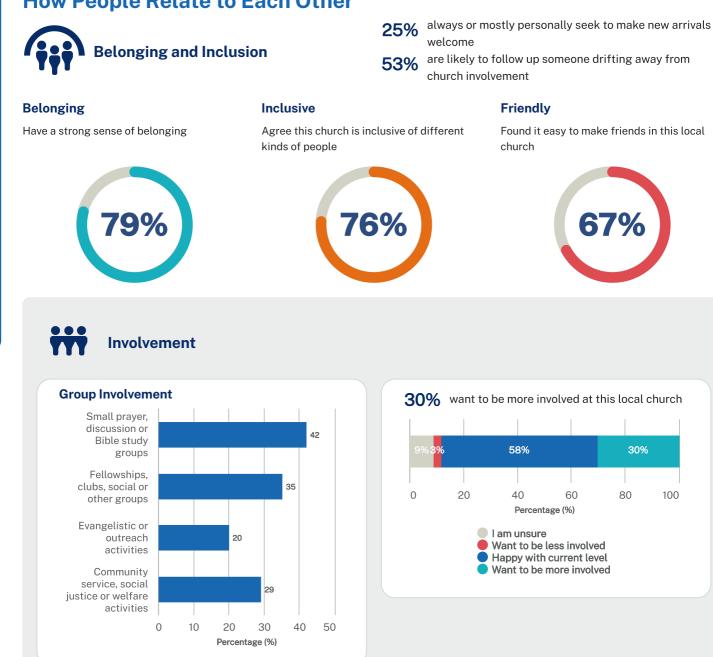
## Church Worship Services

#### During worship services here, attenders experience:



SUMMARY PROFILE

### How People Relate to Each Other

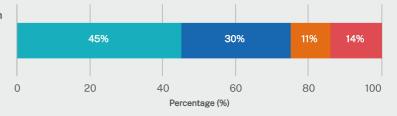


#### **Financial Giving**

Give about 10% of their net income to this local church

Give less than 10% of net income Give a small amount when present

Give a small amount when present Give no amount to this church



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### How People Relate to Wider Community



#### Involvement in groups

#### ${\color{black}{52\%}} \quad \text{of people participate in wider community groups}$

**8%** are very actively involved in online groups (e.g. social media, community groups)



### Words and Actions

76% talk about matters of faith with other members of their household (7% live alone)
18% feel at ease talking about faith with others and look for opportunities to do so

#### **Church-based activities**

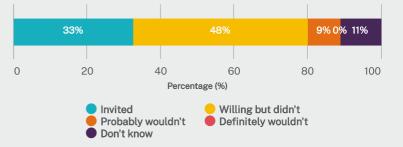
- 44% reach out to the wider community through activities of this local church29% are part of community service activities
- **29**% are part of community service activities
- **20%** are part of evangelistic outreach activities

#### Attenders have offered to help others in the past 12 months

Donated money to a charitable organisation	60%
Lent or gave money to someone outside your family	43%
Helped someone through a personal crisis (not sickness)	40%
Given some of your possessions to someone in need	36%
Visited someone in hospital	34%
Cared for someone who was very sick	33%
Supported a campaign (online or other)	31%
Contacted a parliamentarian/councillor on a public issue	14%
Tried to stop someone abusing alcohol or drugs	11%
Attended a public meeting/march	9%

#### Inviting others to church

**33%** invited friends and relatives to a church service in this last year





care for the environment

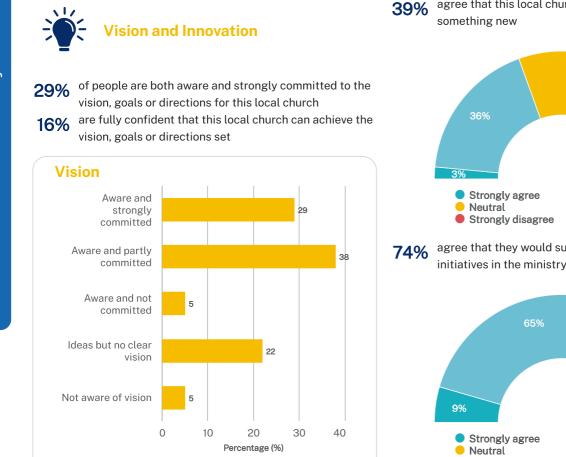
8% are very active

66% are a little active

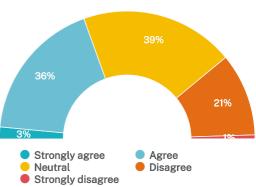
13% are currently not active

**SUMMARY PROFILE** 

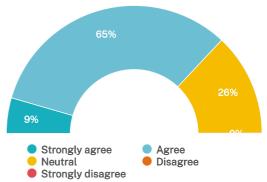
### Vision, Innovation & Leadership Culture



**39%** agree that this local church is always ready to try

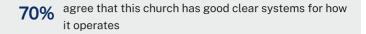


agree that they would support the development of new initiatives in the ministry and mission of this local church





- 81% agree it is easy to get involved in ministry at this church (e.g.join a roster, take on a role)
- 57% of attenders perform a leadership or ministry role
- agree 'leaders encourage me to find and use my gifts 55% and skills to great or some extent'



54% agree 'leaders here inspire me to action'

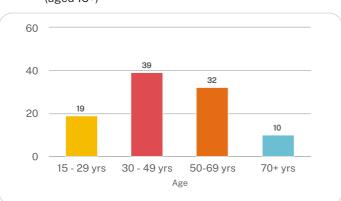
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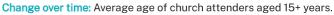
**Detailed Review** 

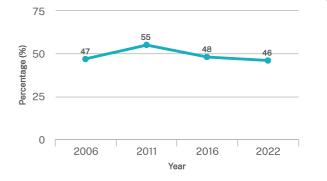
### A Demographic Profile

**Age Profile** 

years is the average of attenders at this local church (aged 15+)







Source: Dalby Baptist Church, NCLS 2006, 2011, 2016, 2022

Source: 2022 NCLS, Dalby Baptist Church

#### Gender

46

#### 53%

53% are female		(%)	(%)	2021 (%)
* Other not available for local churches to honour commitment to confidentiality. See	Female	53	60	58
2021ncls.org.au/faqs for more.	Male	47	40	42
	Other	N/A	N/A	0
Marital Status	Never married	11	16	15
<b>78%</b> are currently married	Married	78	70	71
	In a defacto relationship	0	0	1
	Separated or divorced	9	6	7
	Widowed	3	8	6
Education	Primary/secondary school	31	46	26
<b>30%</b> have a University degree	Trade certificate, diploma or associate diploma	39	32	29
	University degree	30	22	45
Employment	Employed	71	59	56
71% are employed	Full-time home duties/family responsibilities	11	21	7
	Retired	11	16	31
Ethnicity	Aboriginal or Torres Strait Islander origin	0	3	1
<b>98%</b> are born in Australia	Born in Australia (including above)*	98	91	74
<b>0%</b> are born in non-English speaking countries	Born in another country where English is the main language*	2	5	14
1% speak a language other than English at	Born in Non English-speaking country*	0	4	12
home				

1% home

\* 'Don't Know' was included in 2021 as a response option for country of birth

2

At least one parent born in a Non English -

speaking country\*

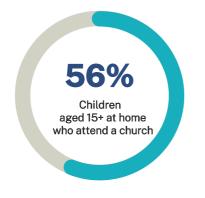
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### **Children and Youth**



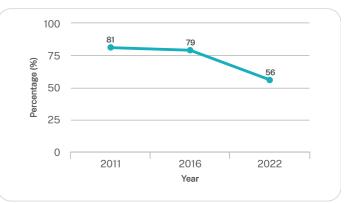
56% is the proportion of attenders' children (aged 15 + and living at home) who attend a church



Source: 2022 NCLS Dalby Baptist Church

Note: Figures are suppressed and replaced with \* when there are fewer than 6 cases.

#### Change over time: Percent of attenders' children (aged 15+ and living at home) who attend a church



Source: Dalby Baptist Church, NCLS 2011, 2016, 2022

#### Children and youth of church attenders

- **100%** of attenders' children aged 0 to 14 years living at home attend church here
- of attenders' children aged 15 and over still living at 48% home attend church here

	(%)	(%)	2021 (%)
Attenders' children aged 0-14 still liv	ing at home	);	
Still attend this church	100	93	92
Attend elsewhere	0	3	3
Do not attend any church	0	3	5
Attenders' children aged 15 and over	still living a	at home:	
Still attend this church	48	76	55
Attend elsewhere	7	5	13

41

21

33

Do not attend any church

#### Young people at this local church

7% of attenders who completed the survey were aged 15 to 19 years

Young people who:			
Completed the survey	7	9	3
Have been attending more than 5 years	5	7	2
Have been attending 5 years or less	2	2	2

#### Satisfaction with what local church offers

For children aged under 12 years

90% are very satisfied or satisfied

For youth aged 12 to 18 years

**78%** are very satisfied or satisfied

Note: Figures are suppressed and replaced with \* when there are fewer than 6 cases.

#### Satisfaction with what is offered here 'for children aged under 12 years':

All attenders very satisfied or satisfied	90	82	77
Satisfaction with what is offered here	e 'for youth	aged 12-18	years':
All attenders very satisfied or satisfied	78	85	70
15-18 year olds very satisfied or satisfied	100	57	58

### **Church Background**



#### **Background of Church Attenders**

of attenders here are new arrivals to this local church in 27% the past 5 years



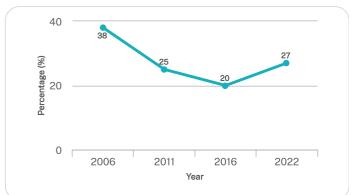
Source: 2022 NCLS, Dalby Baptist Church

27% are new arrivals in the last five years, comprising

5% are newcomers (new to any church in the last 5

71% are long-term having attended here for more than 5

Change over time: Percent of attenders who were new arrivals in the 5 years prior to the survey



Source: Dalby Baptist Church, NCLS 2006, 2011, 2016, 2022

	You in 2022 (%)	(%)	Region in 2021 (%)
New Arrivals (total) <sup>1</sup>	27	20	40
Newcomers <sup>2</sup>	5	4	6
Returnees: after absence of several years	4	3	4
Never regularly attended	1	1	2
Switchers <sup>3++</sup>	9	10	17
Transfers <sup>4</sup>	13	6	17
Long-term attenders <sup>5</sup>	71	80	59
Visitors from other churches	2	1	0
Visitors who do not regularly go to church	0	0	0

#### Length of Attendance at This Church

5% have been here less than 1 year

**Church Attendance History<sup>+</sup>** 

years)

years 2% were visitors

21% moved from a different church

- 22% have been here for 1-5 years
- 37% have been here for more than 20 years

#### Total new arrivals (new to your local church) in the last 5 years

Less than 1 year	5	5	11
1-2 years	8	11	13
3-5 years / unsure	14	5	18
6-10 years	18	9	17
11-20 years	16	23	20
More than 20 years	37	47	21

+Note: Church attendance history is calculated from three survey questions. The figures may not match those for length of attendance due to non-responses.

++Note: The wording of the response options to the survey about the denomination of the previous church changed in 2016.

1. New Arrivals: attended a different church in the last 5 years

2. Newcomers: new to any church in the last 5 years

3. Switchers: from another denomination in the last 5 years

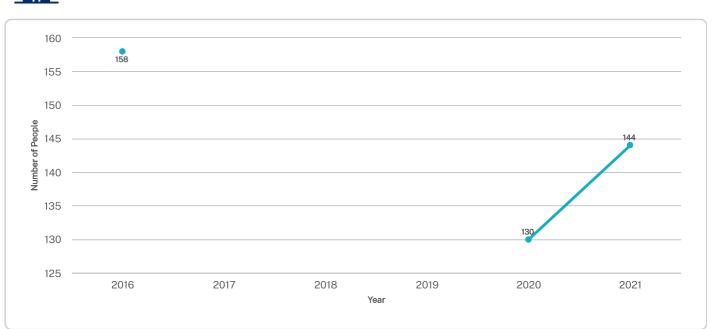
- 4. Transfers: from same denomination in the last 5 years
- 5. Long-term attenders: attended here for more than 5 years

### **Attendance Estimates**



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#### **Estimated Church Attendance**



This chart shows the pattern of attendance change for your church over recent years. It is based on estimates supplied by your local church leader or representative.

### Attendance at this Local Church (including online)

97% are frequent attenders (monthly or more)

	You in 2022 (%)	You in 2016 (%)	Region in 2021 (%)
Attend here (inc. online)			
First time/hardly ever/special occasions only	2	1	1
Less than once a month	1	0	1
Once, twice or three times a month	16	17	12
Usually every week	80	73	77
More than once a week	1	8	9

Compared to 2019, more or less involved here

Attendance Elsewhere	Attend elsewhere			
<b>9%</b> attend elsewhere, in person	No	78	N/A	76
<b>14%</b> attend elsewhere, via online services	Yes, attend in person elsewhere	9	N/A	12
	Yes, via online services	14	N/A	15

More involved

Less involved

About the same

#### Impact of COVID on Involvement

20% are more involved than	in 2019
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- 62% are involved about the same as in 2019
- 18% are less involved than in 2019

20

62

18

N/A

N/A

N/A

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57

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### **Inflow and Outflow**

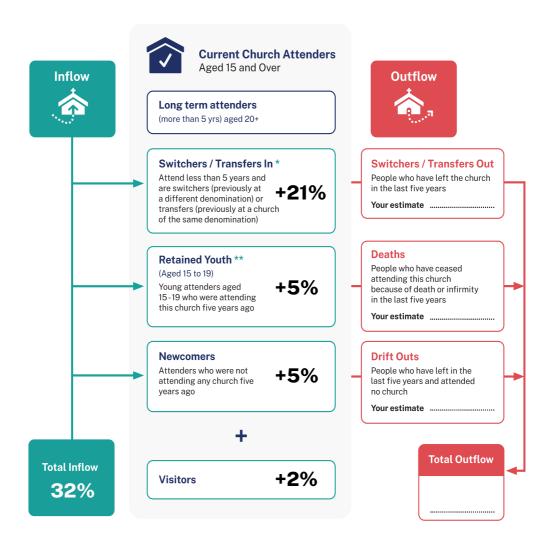
### How do churches grow? In numerical terms churches grow when the inflow of church attenders exceeds the outflow.

#### About the NCLS Inflow Outflow model

Long term attenders have attended a local church for 5 or more years. There are three types of inflow. For each inflow path, there is a matching outflow:

- 1. People arrive from other churches and leave to go to other churches.
- 2. Children are born to church attenders\*\* and people die.
- 3. Newcomers with no church background start attending and others drift out from church life.

Information from your church attenders (aged 15 and over) is used to calculate three types of inflows. Based on your current attendance, you will need to estimate your outflows.



#### Notes:

Current church attenders = Long-term attenders + inflow in past 5 years + visitors = 100%

- \* About Switchers and Transfers: Switchers change denominations. Transfers change churches within the same denomination.
- \*\* About Retained Youth: Instead of births, the calculation includes youth who are still attending and who were attending this church five years ago.

You in 2022 | Dalby Baptist Church (BA303800, 96 forms). You in 2016 | Dalby Baptist Church (BA303800, 150 forms). Region in 2021 | Baptist Church QLD (BA300000, 5350 forms).

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Inflow Outflow

### About the 9 Core Qualities of Church Life

Over 30 years NCLS Research has identified 9 Core Qualities shown to be central to the life of a vital and healthy church. The blend of these qualities points to the unique character of each church, its areas of strength and its potential for growth. These Core Qualities are measured and grouped into three areas of church life:



has an alive and growing faith

111

- experiences vital and nurturing worship
- feels a strong and growing belonging
- to which the church undertakes:
- practical and diverse service
- willing and effective faith-sharing
- intentional and welcoming inclusion

catalysts that inspire a church culture to move forward. They give a measure of the extent to which the church has:

- a clear and owned vision
- openness to imaginative and flexible innovation
- an inspiring and empowering leadership culture

#### NCLS Research also explores three attendance measures for every church:

Young adult retention - the extent to which the children of the faith community remain regular attenders when they grow into young adulthood.

Newcomers - the extent to which newcomers who have arrived on previous five years make up the congregation.

Attendance change - the extent to which attendance numbers have changed over the last five years through the inflow and outflow of people.

For more detail on the NCLS Research Vitality Framework refer to the book: **Enriching Church Life 3rd Editon** 



or go to:

ncls.org.au/church-vitality

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You in 2022 Dalby Baptist Church (BA303800, 96 forms). You in 2016 Dalby Baptist Church (BA303800, 150 forms). Region in 2021 | Baptist Church QLD (BA300000, 5350 forms).

### **Circle of Strengths**

#### **Core Qualities Overview**

Over 30 years of research in Australian churches, the NCLS has highlighted key indicators for each of the nine Core Qualities of church health and vitality. This Circle of Strengths is a simple 'broad brush' view of your church's survey results in each Core Quality of church life.

A single indicator of responses has been chosen for each Core Quality area. The order of the Core Qualities in the Circle of Strengths is based on ranking the indicator scores from highest to lowest.



#### **Headline Indicators**

In Rank Order	Quality	Indicator	Score out of 10
1	Service	Number of different ways attenders have helped others in the last 12 months	5.0
2	Worship	Always experience inspiration in church worship services	4.8
3	Vision	Aware of and strongly committed to the vision of this church	4.7
4	Faith Sharing	Have invited someone in the last 12 months	4.0
5	Leadership Culture	Agree that leaders encourage attenders to find their gifts and skills to a great extent	3.8
6	innovation	Strongly agree this church is always ready to try something new	3.4
7	Belonging	Sense of belonging is strong and growing	2.9
8	Faith	Much growth in faith in the past year, through this church	2.7
9	Inclusion	Attenders certain they would follow up someone drifting from church	2.5

How do these scores work?

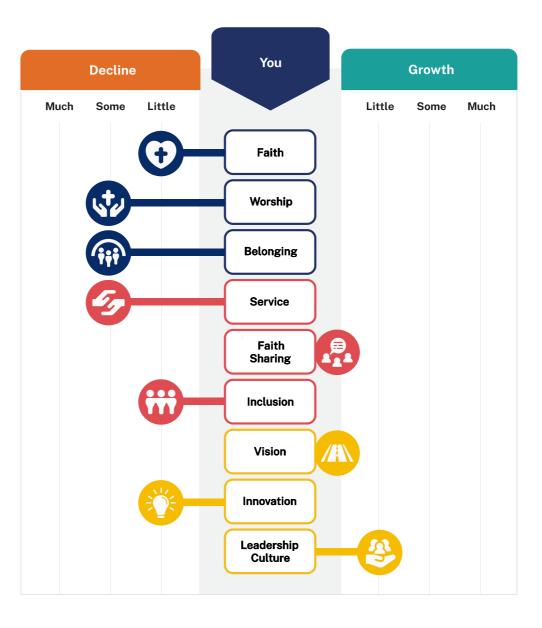
For each indicator question the percentage of the people in the church who selected a given response is converted into a score between 1 and 10. A score of 5 is the average across all churches who participated in the NCLS. See more at ncls.org.au/church-vitality

**QUALITIES OF CHURCH HEALTH** 

### **Change Over Time**

When a church takes part in a Church Life Survey more than once, it's possible to see changes over time.

This chart shows how selected indicators of the qualities of church health have changed since the last Church Life Survey. (See ncls.org.au/church-vitality for more information)



#### No results for Change Over Time?

#### Now

For each Core Quality ask if this is an area of church life that has improved, declined or stayed the same over the past five years?

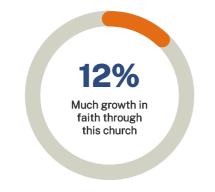
#### Later

Any church can conduct a Church Life Survey at any time that suits them into the future. New results will be compared with previous results. Contact NCLS Research for details.

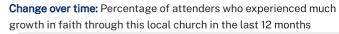
### Faith: Alive and Growing

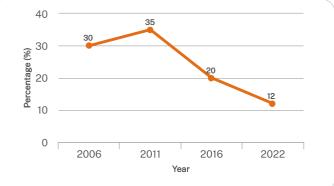


**12%** said they had experienced much growth in faith through this local church in the last 12 months



Source: 2022 NCLS, Dalby Baptist Church





Source: Dalby Baptist Church, NCLS 2006, 2011, 2016, 2022

#### Growth in Faith in the Past Year

**84%** have grown their faith, either through this church, other groups or churches or through private activity

#### **Private Devotional Activity**

**79%** spend time in prayer, Bible reading or meditation at least weekly

#### Identification with Matters of Faith

Attenders chose up to 2 out of 6 options (e.g. Catholic or Anglo-Catholic; Pentecostal or Charismatic; Evangelistic or Reformed; Liberal or Progressive; Other and 'Do not identify')

- 48% chose Evangelical or Reformed
- 41% chose I do not identify with such descriptions

Faith	and	Life

94% agree or strongly agree that their faith influences decisions and actions in daily life
97% agree or strongly agree their faith in God is an important part of who they are

	(70)	(70)	2021 (%)
Much: this local church	12	20	23
Much: other groups	5	4	5
Much: private activity	16	21	15
Some growth	52	48	47
Everyday/most days	46	54	60
A few times a week	29	22	22
		2	4
Once a week	4	2	-
Once a week Occasionally	4 15	2 14	10

Evangelical or Reformed	48	N/A	49
I do not identify with such descriptions	41	N/A	29
Pentecostal or charismatic	12	N/A	23
Other	6	N/A	8

#### My faith influences decisions and actions in my daily life Agree or strongly agree 94 N/A 97 Neutral or unsure 3 N/A 3 Disagree or strongly disagree 4 0 N/A Faith in God is an important part of who I am Agree or strongly agree 97 N/A 98 Neutral or unsure 0 N/A 2

Disagree or strongly disagree

3

#### You in 2022 | Dalby Baptist Church (BA303800, 96 forms). You in 2016 | Dalby Baptist Church (BA303800, 150 forms). Region in 2021 | Baptist Church QLD (BA300000, 5350 forms).

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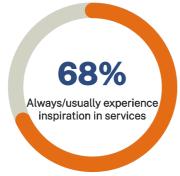
N/A

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### Worship: Vital and Nurturing



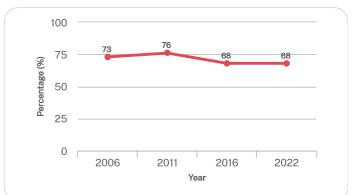
**68%** of attenders said they always/usually experience inspiration during services



Source: 2022 NCLS Dalby Baptist Church

#### **Helpful Preaching**

Change over time: Percent of attenders who always/usually
experience inspiration during services



Source: Dalby Baptist Church, NCLS 2006, 2011, 2016, 2022

	You in 2022 (%)	You in 2016 (%)	Region in 2021 (%)
Always	20	29	38
Usually	49	47	47

32

51

29

41

35

52

33

40

46

39

42

39

Always

Usually

Always

Usually

#### **Appreciate Music**

82% always/usually experience music they appreciate during church services

### Presence and Growth in Understanding of God

- **70%** always/usually experience a sense of God's presence during church services
- 71% always/usually experience growth in understanding of God during church services

## Always 18 28 37 Usually 52 48 45

<b>Being Cha</b>	lenged to	<b>Take Action</b>
------------------	-----------	--------------------

**56%** always/usually experience being challenged to take action

Always	16	19	27
Usually	39	41	43

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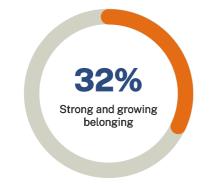
**<sup>69%</sup>** always/usually experience preaching very helpful to their lives during church services

**QUALITIES OF CHURCH HEALTH** 

### **Belonging: Strong and Growing**

### A Strong and Growing Sense of Belonging

32% of attenders said they have a strong sense of belonging to this church which is growing



Source: 2022 NCLS, Dalby Baptist Church

#### Sense of Belonging to the Local Church

**79%** have a strong sense of belonging to this local church

19% do not feel they belong

(9 _ 0	69 51 47	
105 (9 05 (9	32	
Percentage (%) 50 52		
0	2006 2011 2016 2022 Year	

Change over time: Percentage of attenders who have a strong and

growing sense of belonging to this church

75

Source: Dalby Baptist Church, NCLS 2006, 2011, 2016, 2022

	You in 2022 (%)	You in 2016 (%)	Region in 2021 (%)
Sense of belonging			
Strong and growing	32	47	49
Strong and stable	25	26	25
Strong but weakening	22	20	14
No, but new here	6	1	4
No, and wish they did	12	3	4
No, but happy	1	2	3
Don't know / NA	2	1	1

#### **Regular Participation in this Local Church's** Activities

60% take part in group activities at this local church

44% take part in activities of the local church that reach out to the wider community

Small prayer, discussion	42	53	56
Fellowship, clubs or other social groups	35	48	37
Evangelical or outreach	20	40	18
Community service, social justice or welfare	29	29	30

#### **Financial Giving**

45% regularly give 10% of net income

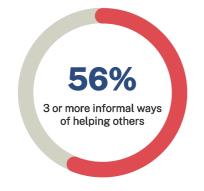
Regularly give 10%	45	48	44
Regularly give up to 9% of net income	30	26	33
Give a small amount whenever I am here	11	17	11

### **Service: Practical and Diverse**



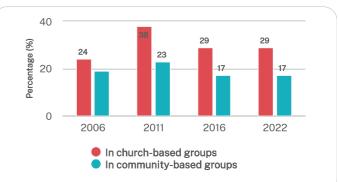
Acts of Service

**56%** of attenders said they had informally helped others in three or more of a list of ways in the last year



Source: 2022 NCLS, Dalby Baptist Church

### **Change over time:** Percent of attenders who have been involved in community service, care or welfare groups or activities



Source: Dalby Baptist Church, NCLS 2006, 2011, 2016, 2022

43

9

31

33

40

34

36

11

60

14

55

N/A

N/A

24

53

51

46

10

72

22

53

12

33

31

47

33

42

11

71

22

Informa	l Ways of Helping
	(in the last year)

92% said they had informally helped others in at least one of the ways listed in the last year

+ Note:	Was changed from 'lent money' in
	2011 to 'lent or gave money' in 2016
	and 2021
++ Note	· Added in 2021

#### Helped someone through a personal crisis Visited someone in hospital Gave possessions to a person in need Tried to stop someone abusing alcohol or drugs Donated money to a charitable organisation Contact parliamentarian/councillor about issue

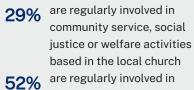
Lent or gave money outside family+

Attended a public meeting/march++

Cared for someone who was very sick

Supported a campaign (online or other)++

#### **Community Activities**



community groups not connected to this local church

In community service or justice activities based in local church	29	29	30
Involvement in community groups not connected to this local of	hurch		
Community service, care or welfare groups	17	17	19
Social action, justice or lobby groups	3	3	5
Sport, recreation or hobby groups	29	22	18
School or youth groups (e.g. P&C Scouts)	14	23	10
Another kind of group	5	8	9
Online groups or communities	4	N/A	8
Not involved with such groups	48	50	52

#### **Care for the Environment**

- **86%** agree Christians should care for the environment
- **73%** are currently active

#### Belief about Christian responsibility to actively care for the environment

Yes, am very active	8	13	16
Yes, and am a little active	66	51	52
Yes, but currently not active	13	30	25
No	4	2	2
Unsure	10	4	5

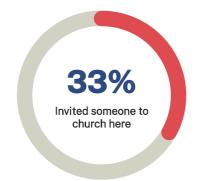
You in 2022 | Dalby Baptist Church (BA303800, 96 forms). You in 2016 | Dalby Baptist Church (BA303800, 150 forms). Region in 2021 | Baptist Church QLD (BA300000, 5350 forms). Church Life Profile © 2022, NCLS Research Cls.org.au

### **Faith Sharing: Willing and Effective**



#### **Inviting Others to Church**

of attenders said they had invited a friend or relative 33% who does not currently attend church to a service here in the last year



Source: 2022 NCLS Dalby Baptist Church

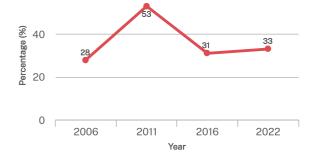
#### **Inviting Others to Church here**



80% are willing to invite someone to a church service



Change over time: Percent of attenders who invited a friend or relative



Source: Dalby Baptist Church, NCLS 2006, 2011, 2016, 2022

You in 2022	You in 2016	Region in
(%)	(%)	2021 (%)

Willingness to invite to a church service here any friends/relatives who don't currently attend a church

-			
Invited someone in the last 12 months	33	31	36
Willing, but didn't invite someone in the last 12 months	48	53	46
Probably wouldn't invite someone	9	5	6
Definitely wouldn't invite someone	0	1	1
Don't know	11	10	11

#### Willing and Effective Faith-sharing

20% are involved regularly in outreach or evangelistic activity

75% feel at ease talking about their faith

Attenders involved regularly in outreach or evangelistic activity			
Feel at ease talking about their faith and look for opportunities	18	23	23
Mostly feel at ease talking about their faith and do so if it comes up	57	47	55
Find it hard to talk about their faith in ordinary language	23	26	19
Do not like to talk about their faith; life and actions are sufficient	2	4	3
Do not have faith	0	0	0

#### **Faith-sharing in Households**

76% frequently talk about matters of faith with other members of their household

#### Attenders talk about faith with other members of their household

No, live alone	7	N/A	8
No, do not talk about matters of faith	3	N/A	2
Yes, occasionally	14	N/A	22
Yes, frequently in informal ways	45	N/A	40
Yes, frequently in informal ways as well as part of family or household devotions	32	N/A	28

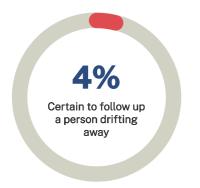
You in 2022 | Dalby Baptist Church (BA303800, 96 forms). You in 2016 | Dalby Baptist Church (BA303800, 150 forms). Region in 2021 | Baptist Church QLD (BA300000, 5350 forms). **QUALITIES OF CHURCH HEALTH** 

### **Inclusion: Intentional and Welcoming**



#### Follow-up of People Drifting Away

**4%** of attenders said they would certainly follow up someone they knew who was drifting away from church

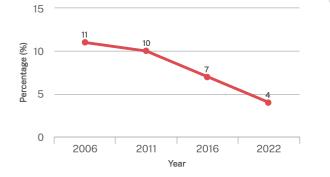


Source: 2022 NCLS, Dalby Baptist Church

#### Views about Inclusiveness of Local Church

**76%** agree that this local church is inclusive of different kinds of people

Change over time: Percent of attenders who are certain they would follow up someone they knew who was drifting away from church



Source: Dalby Baptist Church, NCLS 2006, 2011, 2016, 2022

	(70)	(70)	2021(70)
This local church is inclusive of different kind	s of people	•	
Strongly agree	17	N/A	47
Agree	59	N/A	43
Neutral/Unsure	19	N/A	8
Disagree	4	N/A	2
Strongly disagree	1	N/A	0

Likelihood of attenders to follow up someone drifting away from church

4

12

36

42

5

7

13

34

39

8

8

22

34

31

4

#### Likelihood of Follow-up of Those Drifting Away

**53%** are likely to follow up someone drifting away from church

### Welcoming New Arrivals

25% always or mostly personally seek out and welcome people they know who are new arrivals

Attenders personally seek out and welcome r	new arrival	6	
Always	8	12	17
Mostly	17	21	28
Sometimes	58	40	36
Rarely/Never	17	27	18

#### **Making Friends**

67% have found it easy to make friends here

#### Attenders found it easy to make friends here

Certain

Likely

Very likely

Hard to say

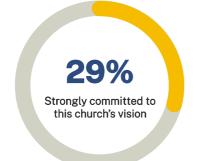
Unlikely

Attenders agree or strongly agree	67	77	78
Attenders disagree or strongly disagree	9	6	7
Among arrivals in last five years:			
Agree or strongly agree	65	N/A	76
Disagree or strongly disagree	10	N/A	8

### **Vision: Clear and Owned**



**29%** of attenders said they are aware of and strongly committed to this local church's vision, goals or directions

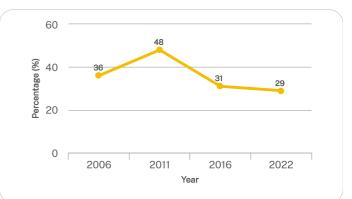


Source: 2022 NCLS, Dalby Baptist Church

### Aware of Vision, Goals and Directions of Local Church

67% are aware and strongly or partly committed to the vision, goals or direction of the local church

### Change over time: Percent of attenders who are aware of and strongly committed to this local church's vision, goals or directions



Source: Dalby Baptist Church, NCLS 2006, 2011, 2016, 2022

	You in 2022 (%)	You in 2016 (%)	Region in 2021 (%)
Aware and strongly committed	29	31	47
Aware and partly committed	38	38	30
Aware and not committed	5	7	7
Aware of ideas not of any clear vision	22	17	10
Unaware of any clear vision, goals or direction	5	8	6
Fully confident the vision can be achieved	16	38	55

#### Confidence that the Local Church can Achieve its Vision, Goals or Directions

**16%** are fully confident that the vision can be achieved

Fully confident the vision can be achieved	16	38	55
Partly confident vision can be achieved	53	40	30
Not confident the vision can be achieved	9	2	3

#### Attenders' Views on Priorities for this Local Church in the Next 12 Months: \*

Attenders views off i northes for this Locat on archine i	NEAT IZ MOITUIS.		
Spiritual growth (e.g. spiritual direction, prayer groups)	47	38	45
Worship services that are nurturing to people's faith	32	28	26
Building a strong sense of community within this local church	37	33	38
Creating a clear vision for this local church's future	15	18	14
Encouraging people here to discover/use their gifts	25	39	33
Encouraging new approaches to ministry and mission	18	18	11
Supporting social justice and aid to people in need	8	6	13
Encouraging people here to share their faith or invite others	22	17	23
Ensuring new peope are included well in church life	32	23	28
Ministry to children and youth	21	23	19
Growing into a larger local church	7	5	5
Starting a new church or mission venture	0	1	2
*Note: The wording on the introduction to this question changed slightly from 2016 or	awarda		

**Note:** The wording on the introduction to this question changed slightly from 2016 onwards

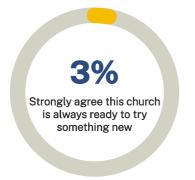
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### **Innovation: Imaginative and Flexible**



#### Ready to Try Something New

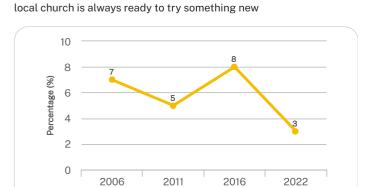
**3%** of attenders strongly agree that this local church is always ready to try something new



Source: 2022 NCLS Dalby Baptist Church

### Willingness of the Local Church to Try New Things

**39%** strongly agree or agree that this local church is always ready to try something new



Change over time: Percent of attenders who strongly agree that this

Source: Dalby Baptist Church, NCLS 2006, 2011, 2016, 2022

Year

	You in 2022 (%)	You in 2016 (%)	Region in 2021 (%)
This local church is always ready	y to try some	thing new	
Strongly agree	3	8	21
Agree	36	43	48
Neutral/Unsure	39	38	25
Disagree	21	11	5
Strongly disagree	1	0	1

#### **Leaders Encourage Innovation**

**51%** strongly agree or agree that leaders here encourage innovation and creative thinking

#### Leaders here encourage innovation 5 7 22 Strongly agree Agree 45 45 48 Neutral/Unsure 39 40 24 Disagree 9 7 5 Strongly disagree 0 1 1

#### **Openness to New Initiatives**

**74%** support the development of new initiatives in ministry and mission in this local church

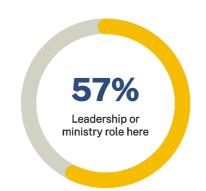
### I would support the development of new initiatives in ministry and mission in the local church

Strongly agree	9	27	28
Agree	65	60	56
Neutral/Unsure	26	13	15
Disagree	0	1	1
Strongly disagree	0	0	0

### Leadership Culture: Inspiring and Empowering

Leadership Roles

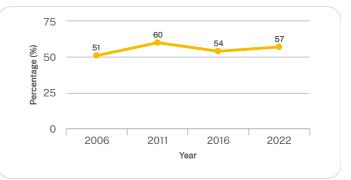
role here



Source: 2022 NCLS, Dalby Baptist Church

of attenders perform at least one leadership or ministry

Change over time: Percent of attenders who perform at least one leadership or ministry role here



Source: Dalby Baptist Church, NCLS 2006, 2011, 2016, 2022

Leadership and Ministry Roles Performed by Attenders	You in 2022 (%)	You in 2016 (%)	Region in 2021 (%)
Worship services (teach/preach, music, lead/assist in service)	27	23	24
Children's ministry/youth ministry role	32	21	15
Small group leadership	15	19	15
Administrator role	2	4	5
Compliance role (e.g. safe church)	3	N/A	3
Council/board/elder/deacon	11	7	7
Committee/task force member	6	8	4
Pastoral care/visitation role	10	11	8
Communications/news	2	N/A	4
Some other role	16	22	20
Perform any of above leadership/ministry roles here	57	54	47

#### **Views about Local Church Leaders**

**20%** agree this local church's leaders encourage them to find and use their gifts and skills to a great extent

54% agree leaders here inspire them to action

Local leaders encourage attenders to find and use gifts and skills 12 To a great extent 20 25 35 32 34 To some extent Attenders strongly agree or agree that... 57 76 Leaders here inspire me to action 54 Leaders encourage innovation & creativity 51 52 70 Local church has good and clear systems 70 62 85

#### Getting Involved Here

81% agree it is easy to get involved in ministry at this church (e.g. join a roster, take on a role)
30% would like to be more involved here

Attenders strongly agree or agree that			
It is easy to get involved in ministry here	81	N/A	81
All (ages) encouraged to get involved	93	N/A	88
Evaluation of involvement here			
Would like to be more involved	30	25	26
Happy with current level of involvement	58	62	66
Would like to be less involved	3	1	2



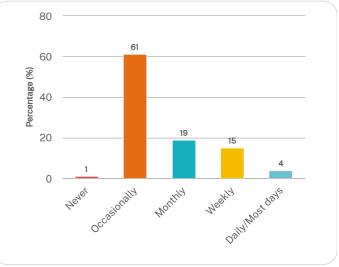
57%

### **Frequency of Faith-Sharing**

#### Faith-Sharing in a Secular Setting

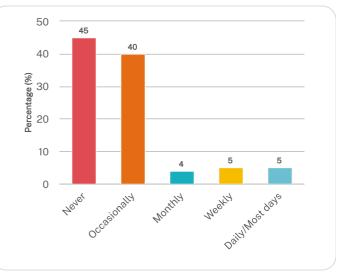


In the last year, how often have you mentioned your faith with someone you know through a secular



Source: 2022 NCLS, Dalby Baptist Church

	You in 2022 (%)	Region in 2021 (%)
Daily/Most days	4	4
At least weekly	15	13
At least monthly	19	18
Occasionally	61	55
Never	1	10



Source: 2022 NCLS, Dalby Baptist Church

	You in 2022 (%)	Region in 2021 (%)
Daily/Most days	5	4
At least weekly	5	7
At least monthly	4	9
Occasionally	40	42
Never	45	38

**Frequency of Faith-Sharing Online** 

workplace, club, school etc?

**55%** have shared Christian content on social media/web at least occassionally

In the last year, how often have you shared Christian content on social media/web in order to share your faith with others?

You in 2022 | Dalby Baptist Church (BA303800, 96 forms). You in 2016 | Dalby Baptist Church (BA303800, 150 forms). Region in 2021 | Baptist Church QLD (BA300000, 5350 forms).

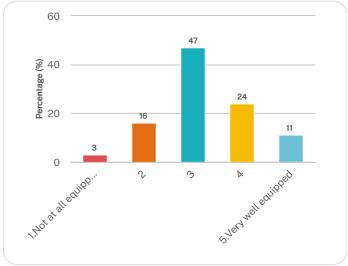
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### **Equipped to Share and Live Out Faith**

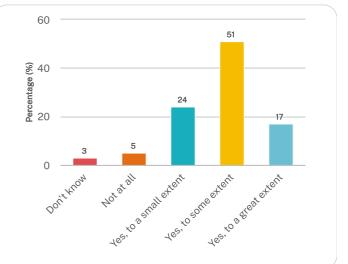
#### Feeling Equipped for Faith-Sharing





Source: 2022 NCLS, Dalby Baptist Church





Source: 2022 NCLS, Dalby Baptist Church

	You in 2022 (%)	Region in 2021 (%)
Yes, to a great extent	17	32
Yes, to some extent	51	45
Yes, to a small extent	24	15
Not at all	5	3
Don't know	3	5

8

How well equipped do you feel to share your faith?

### Feeling Equipped to Live Out Faith in All Aspects of Life

**17%** feel very well equipped to live out their faith in all aspects of life e.g. work, study, home

Has this local church equipped you to live out your faith in all aspects of life (e.g work, study, home)?

### **QUESTIONS FOR BAPTIST CHURCHES** Likelihood of Faith-Sharing



26%



I'm most likely to do this in a relaxed environment with people I know (e.g. sports, meal, men's shed, etc)

I'm comfortable doing this in most situations

I struggle to do this because I never know what to say

When are you most likely to share your faith?	You in 2022 (%)	Region in 2021 (%)
I'm comfortable doing this in most situations	26	35
I'm most likely to do this in a relaxed environment with people I know (e.g. sports, meal, men's shed, etc))	61	57
I'm most likely to do this when my faith is vibrant and God seems close	17	24
I'd be more likely to do this after I'd seen someone else doing it	9	10
I'd be more likely to do this after I'd had appropriate training	8	8
I'd be more likely to suggest they speak with a pastor or evangelist	9	6
I struggle to do this because I never know what to say	25	17
I struggle to do this because I worry what others will think of me	9	11
I struggle to do this because I don't have enough friends to share my faith with	1	6
I struggle to do this for another reason	4	5









It's reasonably good for beginners but could be better

It's a great church for beginners

I think many beginners would struggle at this church

#### To what extent do you feel your church is a good one to invite a non-Christian or enquiring friend to?

It's a great church for beginners	20	55
It's reasonably good for beginners but it could be better	50	32
This church caters well to long-standing Christians but not so well to beginners	9	6
I think many beginners would struggle at this church	16	5
I don't think this church is very good at all for beginners	4	1

2

### Interactions with Children

#### Interactions with children under 12



### Do you interact with children (under 12 years old) from this church in any of the following ways? (Select <u>ALL</u> that apply)

Part of same small group	7	9
Socialise/eating together	19	20
Worshipping together	23	21
Providing ministry to them	22	13
Learning together (e.g. sermon)	12	8
Serving in ministry together	4	6
Praying with them	12	8
Some other way	26	13
None of the above	36	49

#### Interactions with young people



#### None of the above

Socialise/eating together

Worshiping together

### Do you interact with youth (aged 12-18) from this church in any of the following ways? (Select <u>ALL</u> that apply)

(Select <u>ALL</u> that apply)	(%)	2021 (%)
Part of same small group	7	8
Socialise/eating together	29	20
Worshipping together	26	24
Providing ministry to them	15	9
Learning together (e.g. sermon)	11	12
Serving in ministry together	15	10
Praying with them	10	9
Some other way	23	13
None of the above	30	49

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Your results

This Church Life Profile contains your church's unique results from your participation in the 2021 National Church Life Survey.

#### This Church Life Profile will enable you to:

- ✓ Hear all voices and take time to listen
- ✓ Make better, more informed choices
- $\checkmark$  Find out the values and hopes of your attenders
- ✓ Take stock of your church's health
- ✓ See how you compare to other churches
- Identify your strengths and use them to grow



## What next?

Use your Profile, workbook and other resources to evaluate, communicate and act on your results at your church



**Evaluate** Look at your results to see what they reveal



**Communicate** Share key insights and plans with your church



Act Take steps of action into the future

More resources available:

ncls.org.au

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